

EXTRA EDITION.

GLORIOUS MAINE.

Gives 50,000 to 75,000 Republican Majority.

Tremendous Gains of From 40,000 to 80,000 Over Majority of 1892.

Probably Only Five Representatives and Not a Single

SENATOR ELECTED BY THE DEMOCRATS.

Republican Congressmen Returned by Increased Majorities.

Another Black Eye for Free Silver.

Special to THE BEE.
LOUISVILLE, Ky., Sept. 14.--Two hundred out of 350 towns in Maine show a Republican majority of 52,000, which is a gain of 40,000 over the majority in 1892. One hundred and fifty towns are yet to be heard from. All of them are certainly Republican, and the majority will probably run up to sixty or seventy-five thousand in the State. The Chairman of the Democratic State Committee concedes a Republican majority of 45,000.

Hon. Llewellyn Powers, of Houlton, is made Maine's Governor by yesterday's election, which gives such unprecedented Republican gains, beyond the wildest claims of party leaders.

Chairman Manley, of the Republican State Committee, anticipated a total vote of 140,000 if the weather should be good during voting hours. He expected 80,000 of these would be Republican, the remaining 60,000 representing the combined opposition. This would have given only 20,000 majority for the Republicans. But Mr. Manley, who has confessed that his canvasses had failed to show the slump in the silver Democratic vote might be, yet he hoped that at the last moment there would be many who would bolt the silver ticket. The number of silver bolters has increased the expected Republican majority of 20,000 or 30,000 to the enormous figures of 50,000 or 75,000.

The Republican gains have gone beyond the wildest hopes of the party leaders and show how very strong is the conviction of the people against free silver and repudiation. The present campaign in the Pine Tree State has been the most vigorous for twenty years. And never in that time has so much interest been manifested. During the past three weeks more than 700 speeches have been delivered throughout the State by orators of both parties, and both parties have distributed tons of campaign literature. Reed, Dingley, Milliken and Boutelle are all elected to succeed themselves in Congress. The State Senate with 31 members remains unanimously Republican and the House of Representatives of 151 members is probably 146 Republican, 5 Democratic.

The Republican majority of 45,000 as conceded by the Chairman of the State Democratic Committee, is 15,000 gain over the majority of 1892, which year gave the largest Republican majority in the history of the State. The free silver knell is sounding, roaring, thundering!

A JOINT MEETING OF Madisonville and Earlington NON-PARTISAN SOUND MONEY CLUBS

Court House, Madisonville, Ky.,
SATURDAY, SEPTEMBER 19, 1896,
1:30 P. M.

EX-GOV. FLOWER'S ARRAY OF FACTS.

His Speech at the Sound Money Convention.

THE ISSUE AS CLEAR AS NOODY.

By the Hon. Charles C. Flower, ex-Governor of New York.

The Hon. Charles C. Flower, ex-Governor of New York, was the first to speak at the Sound Money Convention, held at the Court House in Madisonville, Ky., on Saturday, September 19, 1896.

This gathering is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

By our presence here we emphasize the historic character of our Democracy and demonstrate the patriotic nature of our partisanship. There have been numerous parties in this country when in the name of party loyalty men have justified the support of party platforms or candidates, and in so many such cases the movement failed because, when analyzed, the historic principles were found to be nothing higher than a desire to avoid disappointed ambition or to overthrow a hated administration.

No such selfish motive can be charged against this gathering. Here we are assembled to discuss the principles of Democracy, and to elect a President and Vice-President of the United States. Here we are assembled to elect a President and Vice-President of the United States. Here we are assembled to elect a President and Vice-President of the United States.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

plans. He has not yet announced his acceptance of all the planks of the Populist platform, but inasmuch as there are only differences in degree, and he has been identified with Populism quite as much as with Democracy, it is but fair to assume that he stands on both platforms. No quietism in his views, perhaps, as Alfred C. Tilden, not quite so frank as Tom Watson, is to nevertheless a fit representative of the Populist party behind him. Ambitious, untidy and unsteady. There is nothing in his career or in his present attitude to encourage the hope that if elected he would rise above his surroundings and play the hand which belongs to destroy and preserve.

By the Hon. Charles C. Flower, ex-Governor of New York.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

original function, but the \$200,000,000 of silver currency which has been issued since that time has been used for other purposes. That fact alone has been a tremendous gain to the government. It is but fair to assume that the government has used the money for other purposes. It is but fair to assume that the government has used the money for other purposes. It is but fair to assume that the government has used the money for other purposes.

By the Hon. Charles C. Flower, ex-Governor of New York.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

The Atlantic cable has, perhaps, the same reason as regards the sale of foreign currencies. The sale of foreign currencies is a tremendous gain to the government. It is but fair to assume that the government has used the money for other purposes. It is but fair to assume that the government has used the money for other purposes. It is but fair to assume that the government has used the money for other purposes.

By the Hon. Charles C. Flower, ex-Governor of New York.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

Our presence here is historic to the world, for the Democratic party has not yet returned to Populism and anarchy. The principles of Democracy, represented by Jefferson and exemplified through a century of national history, are not dead because these principles have been repudiated by a convention of the Democratic party, but controlled by independent influences. These are true Democrats who insist on the principles of Democracy, and who refuse to be branded by party dogmatists which betray party and threaten both party and country with disaster.

DECLARATION OF PRINCIPLES

The National Platform on Which Jefferson's Disciples Stand.

Indianapolis, Ind., Sep. 3.—The following is the full text of the platform recommended by the Committee on Resolutions:

This convention has assembled to uphold the principles upon which depend the honor and welfare of the American people; in order that Democrats through the union may unite their patriotic efforts to resist from their country and ruin from their party.

The Democratic party is pledged to equal and exact justice to all men of every creed and condition, to the largest freedom of the individual, consistent with good government; to the preservation of the Federal Government in its constitutional vigor, and to the support of the States in all their just rights; to economy in the public expenditure; to the maintenance of the public faith, and sound money; and is opposed to paternalism and class legislation.

THE CHICAGO PLATFORM.

The declarations of the Chicago convention attack individual freedom, the right of private contract, the independence of the judiciary and the authority of the President to enforce Federal laws. They advocate a reckless attempt to increase the power of the legislature, to the debasement of our monetary standard and threaten unlimited issues of paper money by the Government. They abandon for Republican allies the Democratic cause of tariff reform to their fiscal heresies.

In view of these and other grave departures from Democratic principles we cannot support the candidates of that convention, nor be bound by its acts. The Democratic party has survived many defeats, but could not survive this victory won in behalf of the doctrine and policy proclaimed in its name at Chicago.

THE DEVOTES OF CLASS LEGISLATION.

The conditions, however, which make possible such utterances from a national convention are the direct result of class legislation by the Republican party. It still proclaims as it has for years, the power and duty of Government to raise and maintain prices by law, and it proposes no remedy for existing evils except oppressive and unjust taxation.

The national Democracy here convened therefore renews its declarations of faith in Democratic principles, especially as applicable to the conditions of the times. Taxation, tariff, excise or exact, is rightfully imposed only for public purposes, and not for private gain. Its amount is justly measured by public expenditure, which should be kept to scrupulous economy.

The sum derived from the Treasury from tariff and excise levies is affected by the state of trade and volume of consumption. The amount required by the Treasury is determined by the appropriations made by Congress. The demand of the Republican party for an increase in tariff taxation has its pretext in the deficiency of revenue which has its causes in the stagnation of trade and reduced consumption, due entirely to the loss of confidence that has followed the populist threat of free coinage by the Republican practice of extravagant appropriations beyond the needs of government.

POPULIST ARRANGEMENT.

We arraign and condemn the Populist conventions of Chicago and St. Louis for their co-operation with the Republican party in creating these conditions, which have pleaded in justification of a heavy increase of the burdens of the people by a further protection.

We therefore denounce protection and its ally, free coinage silver, as schemes for the person profit of a few at the expense of masses, and oppose to their efforts, whose food and shelter, comfort and prosperity are attacked by higher taxes and depreciated money. In fine, we reaffirm the historic Democratic doctrine of the labor revenue only.

GENERAL SHIPPING POLICIES.

We demand that henceforth modern and liberal policies toward American shipping shall take place of our initiation of the restrictive statutes of the 18th century, which have been abused by every maritime power but

3000 COPIES.

REED AT OLD ORCHARD.

Able Upholds the Cause of Sound Money.

APPEALS TO COMMON SENSE.

Cautions the People to Beware of False Prophecy.

SILVER WEAKENS MADE CLEAR.

Byron's Success Means Not Monism, but Silver Monism.—Effect on Foreign Trade Under the Disincentive From Japan and Mexico.—New Path in the West and the Party of Progress.

Following is the full text of the speech of the Hon. THOMAS R. REED, delivered at Old Orchard, Me., Aug. 26.

MR. CHAIRMAN, LADIES AND GENTLEMEN.—In this great body of nature which we often school the world, we have a teacher of a nobler and truer life than we have in the human race. It is a very thing that we should learn from it. It is a very thing that we should learn from it. It is a very thing that we should learn from it.

What seemed the great principle, that in the event of his face should not be used, has been found in the view of the great cycles of the Almighty to be the foundation of all permanent power. Man no longer shames labor, but is content to live, but welcomes it as his dearest friend. Nations no longer dream of the spoils of the earth, but as the fruits of human energy directed by wise laws and encouraged by peace and good will. Battleships and forts and armies and navies are day by day less and less the engines of slaughter and more and more the instruments of peace and honor. What the world longs for now is not the poverty and destitution of war, but the abundance of the new, the utilization of all human energy for the benefit of all mankind.

Give us the opportunity to labor, and the whole world of mankind will turn into free and free.

To the 75,000,000 people which make up the great republic the opportunity to labor means more than to all the world beside. It means the difference between a life of poverty and a life of abundance, between a life of degradation and a life of honor, between a life of degradation and a life of honor, between a life of degradation and a life of honor.

Each and every individual man is weak and powerless. Only by combination with the other can great results be had. No more striking proof of this is to be found than in that simple union of man which makes up the modern world. Modern union and the complex, wonderful complex of modern life, which has made us a nation, has been made up of the same elements. It has been made up of the same elements. It has been made up of the same elements.

What are the causes of poverty and what are the causes of poverty? It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

What are the causes of poverty and what are the causes of poverty? It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

What are the causes of poverty and what are the causes of poverty? It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

EARLINGTON, HOPKINS COUNTY, KENTUCKY, TUESDAY, SEPTEMBER 18, 1890.

EXTRA EDITION.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.

It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich. It is not the poverty of the poor, but the poverty of the rich.